SIMPSON COUNTY FISCAL

16助

COURT

Regular

Term.

Tuesday

Day,

Day of

May

23

At a regular meeting of the Simpson County Fiscal Court held in the Courtroom of the Simpson County Historic Courthouse, Tuesday, May 16, 2023, at 8:30 AM

Present: Honorable Mason Barnes, Judge/Executive Honorable Marty Chandler, East Magistrate Honorable Jeffrey Burr, West Magistrate Honorable Scott Poston, North Magistrate Honorable Myron Thurman, South Magistrate Honorable Sam Phillips, County Attorney Nicole Law, Treasurer Pam Rohrs, Fiscal Court Clerk

County Judge Executive Mason Barnes called the fiscal court meeting to order and opened with prayer followed by the pledge to the American flag.

Pursuant to KRS 42.455 and KRS 174.100, Judge Barnes opened the public hearing, as duly advertised, for County Road Aid (CRA) and Local Government Economic Assistance (LGEA) for public comment regarding the use of these restricted funds. Motor fuel taxes projection for FY23/24 of CRA funds is \$890,288.37 and \$200,475.00 from LGEA funds from mostly crushed stone mined in Simpson County. There was no public comment at this hearing, and there were none from phone calls or written comments to the County Judge's Office prior to this hearing. The hearing was closed.

Motion by Poston

Second by Chandler

Yes-All

Approve the minutes of the May 2nd regular fiscal court meeting.

Casey Pedigo and Justin Young with Kentucky Transportation Cabinet presented the Simpson County FY23/24 Fiscal Year Rural Secondary Program (KRS 177.330) with the FY23/24 allotment of \$595,691.00. The distribution of these funds will be for routine maintenance and traffic on 95.575 miles of rural secondary roads at a would be 12.574 another to 19.595,091.00. The distinguished to the secondary foods to \$3,890 per mile for a total of \$371,500.00, \$3,875.00 for county judge expenses, \$43,690.00 will be held over until next fiscal year and \$176,908.00 will be from the secondary foods for the secondary foods foods for the secondary fo updates on several state road projects within Simpson County.

Motion by Thurman

Second by Poston

Yes-All

Acknowledge receipt of the FY23/24 Fiscal Year Rural Secondary program as presented by KYTC Engineer Casey Pedigo.

Motion by Chandler

Second by Burr

Pursuant to KRS 67.045(5), appoint Gary Dunning, Bobby "Chip" Phillips and James Henry Snider as Reapportionment Commissioners and County Clerk Austin Johnson as a non-voting member with the three commissioners to be sworn to faithfully perform their duties and to receive a stipend of \$50.00 per meeting with the anticipation of two meetings to be held.

Ed and Ryan Holmes with EHI Consultants addressed Fiscal Court and City Manager Kenton Powell and Franklin City Community Development Director Tammie Carey were present for the discussion. The Holmes have been working with the City of Franklin for the last year and a half to gather information and opinions through surveys, community conversations and meetings with citizens about the community and its growth. The data collected will be compiled by the consultants and put into a plan for the development of a comprehensive plan to manage the rapid growth and development of this community. Mr. Holmes reported that the Franklin and Simpson County comprehensive plan has not been updated in approximately seventeen years but should ideally be evaluated at least every five years. In about six months EHI will have a document that should represent the goals and objectives of the community to be used to update the comprehensive plan. An Advisory Committee of eighteen to twenty city and county officials and representatives has worked with the consultants through this process. Protecting agricultural lands, controlling growth, and maintaining a small-town atmosphere were some of the top goals that have surfaced during this information gathering process. The public was encouraged to get involved by attending the Community Conversation on June 1st and the Public Meeting on June 20th. The final compilation of the information gathered from this process will be a guide for the planning commission as they update a comprehensive plan for the Franklin-Simpson community.

Second by Thurman

Approve second reading and final passage of FY22/23 Budget Ordinance No. 220.250 Amendment No. 6 in the amount of \$111,636.00.

Motion by Chandler

Second by Poston

Yes-Chandler, Poston & Barnes No-Burt & Thurman

Approve first reading of Ordinance No. 140.04 approving and authorizing an amended Memorandum of Understanding/Interlocal Cooperation Agreement for Providing and Funding School Resource Officers for Each School in the Franklin-Simpson School System.

Second by Chandler Approve first reading of FY23/24 Budget Ordinance No. 220.251.

Yes-Poston, Chandler & Barnes No-Burr & Thurman

Yes-All

Motion by Chandler Second by Burr Authorize participation in the FY23/24 KACo Orbis Online Reverse Road Salt Auction with registration due by May 19th and with the auction scheduled for June 6 & 7.

Motion by Chandler

Second by Poston

Yes-All

Adopt Resolution 2023-05-16 Equipment Committee, chaired by Magistrate Marty Chandler, establishing this standing committee's monthly meetings be held regularly at 8:00 AM on the third Tuesday of each month on the second floor of the Simpson County Historic Courthouse.

Authorize advertising for the sale of vehicles by sealed bid including four from Sheriff's Department (if not purchased by other law enforcement agencies), one from Fire Rescue and one from Facilities Maintenance with all vehicles to be located at the Sheriff's impound tot located on North Court Street adjacent to the Sheriff's Department for public viewing during the Sheriff's regular business hours of Monday thru Friday, 8-4, with sealed bids due at the Simpson County Judge Executive's office in the Historic Courthouse by 11:00 AM CT, Friday, June 16, 2023.

Second by Chandler

Yes-All

Authorize contributing \$12,866.67 which is one-third of the annual cost of EagleView Technology Services (a geospatial software, aerial imagery, and analytics) and is currently used by for property assessments by Simpson County PVA for an annual \$38,600 fee.

Second by Poston

Authorize entering into an agreement with Carahsoft Technology Corp for enhanced VPN (virtual private network) and improved cyber security and authorize County Judge Executive Barnes to sign any documents associated with this agreement.

Verbal approval was given for Adam Wilshire, County IT employee, to assist the industrial Authority personnel with IT security mattern MI

Motion by Chandler

Second by Burr

Yes-All

Approve budget transfers as presented. \$3,000.00 01-5080-408 (courth

01-5080-408 (courthouse grounds maint) from 01-5080-431 (maintenance bldg repair) \$1,250.00 01-5001-445 (office supplies) from 01-9200-999 (transfer reserve)

\$5,280.00 \$8,659.00 01-5015-723 (vehicles) from 01-5015-188 (court security salaries) 01-5015-723 (vehicles) from 01-5015-202HD (HD retirement)

\$10,458.00 \$643.00

01-5015-723 (vehicles) from 01-5015-205 (health ins) 01-5015-435 (law enforcement supplies) from 01-5015-302 (advertising)

COURT

Regular Tuesday Doy, 16^{th} Doy of 16^{th} 23

Donna Rose E1701850LD		- 15 - 04 FOAS 040 (B)					
\$1,025.00 \$1,290.00		supplies) from 01-5015-319 (software) supplies) from 01-5015-334 (bldg. maint/rep	·/				
\$1,830.00		supplies) from 01-5015-340 (vehicle maint/r					
\$1,500.00		supplies) from 01-5015-429 (fuel)	ch)				
\$1,273.00							
\$2,938.00		01-5015-435 (law enforcement supplies) from 01-5015-481 (uniforms) 01-5015-435 (law enforcement supplies) from 01-5015-562 (firing range)					
\$5,700.00		supplies) from 01-5015-569 (registration & 1	raining)				
\$3,069.00	01-5015-435 (law enforcement supplies) from 01-5015-577 (prisoner transport)						
\$100.00	01-5070-2018 (board member FICA) from 01-5070-201A (admin asst FICA)						
\$300.00		oport) from 01-5070-106 (admin asst salary)					
\$200.00	01-5001-564 (copier lease) from						
\$500.00		from 01-5020-592 (coroner veh rep/maint)	h lash				
\$750.00	01-5070-348 (P&Z program su	oport) from 01-5070-205A (P&Z admin healt oport) from 01-5070-319 (P&Z mapping soft	II IIIS)				
\$500.00 \$250.00) from 01-9200-999 (transfer reserve)	walt;				
\$50.00		m 01-5091-445 (IT office supplies)					
\$100.00							
\$500.00		01-5120-578A (main station utilities) from 01-5120-455 (fire fuel) 01-9100-551 (membership dues) from 01-9100-573 (general telephone)					
\$2,000.00		01-9100-951 (membership does) from 01-9100-973 (general releptione) 02-6105-588 (equip maint/rep) from 02-9400-205 (health ins)					
\$15,000.00	03-5101-386 (medical contract	from 03-9400-205 (health ins)					
\$5,000.00	03-5101-425 (food contract) from						
\$2,000.00) from 03-5101-179A (PT personnel)					
\$100.00		03-5101-576 (travel reimbursement)					
\$7,000.00	03-9400-201 (FICA) from 03-5	IU1-179A (PT personnel)					
Motion by Thurma	an d	econd by Burr	Yes-All				
	nsfer of \$5,573.02 from Federal G		1007/11		1		
· • • • • • • • • • • • • • • • • • •							
Motion by Burr	8	econd by Poston	Yes-All				
Approve cash tran	asfer of \$253,854.00 from Genera						
Motion by Thurma		econd by Chandler	Yes-All				
	aims as submitted.						
AAA Systems	3	01-5010-334	40.00				
Alex Gilbert		01-5020-103	250.00				
All Season Re		02-6105-447	885.77				
All Season Re	ent All	02-6105-588	121.84				
Alpha Pest M	anagement	01-5020-334	40.00				
Alpha Pest M	anagement	01-5080-346	65.00				
Alpha Pest M		01-5010-334	50.00				
Alpha Pest M		01-5015-334	40.00				
Amazon Capi	ital	02-6105-447	473.38				
Amazon Capi	ital	01-5080-334	24.72				
Amazon Capi	ital	01-5010-334	33.19				
Amazon Capi	ital	01-5020-334	33.19				
Amazon Capi	ital	03-5101-445	94.99				
Amazon Capi	ital	01-5120-334A	118.50				
April Pearson	l .	01-5070-348	266.00				
Aqua Treat		01-5081-334A	220.50				
Arnold Consu	liting	02-8003-730	550.00				
AT&T Mobility	, "	01-5015-573	1385.64				
Atmos Energy	v	01-5081-578A	74.23				
Atmos Energy	•	01-5081-578B	85.46				
Atmos Energy		01-5120-578A	77.36				
Atmos Energy		01-9100-578	334.48				
Atmos Energy		02-6005-578	96.31				
Barren Busine		01-5010-445	51.70				
II .	egrated Communications	01-5010-563	60.28				
Bob Barker C	_	03-5101-453	942.35				
Bobby Groves		02-6105-447	20.62				
Bowen Tire	_	02-6105-479	654.00				
BRADD		01-9100-569	30.00				
Calvert Spring	n Water	01-5160-445A	18.50				
Cardmember	•	01-5160-435	995.00				
Card Services		01-5015-319	88.44				
Card Services		01-5015-577	52.85				
Card Services		01-5015-577	723.01				
Card Services		01-5015-435B	939.24				
Carter Munda		01-5070-348	63.90				
Cintas	ıy	02-6105-447	125.95		1		
II .	in						
City of Frankli City of Frankli		03-5101-578	9958.74				
,	•	01-5010-578 01-5081-578A	43.85 349.35				
City of Franklin		01-5081-578B	349.35 32.29				
City of Frankli City of Frankli		01-5120-578B	43.85	.1.			
City of Frankli		01-9100-578	43.65 111.99	MUM			
CLM Port A P		01-5085-334	102.00	NIH	1		
CMS Uniform	•	03-5101-481	2305.00	1 ' "	1		
Command So							
II .	_	03-5101-411	1248.00				
Consolidated Paper Group		01-5081-411A 02-6105-447	155.24				
Crafco Crocker & Crocker		02-6105-447 01-5301-332	198.88				
CIOCKEI & CIC	JOKE!	01-5301-332	394.00				

SIMPSON COUNTY FISCAL

COURT

Regular Tuesday Doy, 16th Day of May 20

Division of Child Support Payroll 392.36

Division of Child Support Payroll 392.36

	sion of Child Support	Payroll	392,36	
	Safety Ladder Corporation	01-5120-588A	84.65	
	tric Plant Board	01-5020-578	103.95	
	tric Plant Board	01-5010-578	498.33	
Elect	tric Plant Board	01-5081-578A	2969.97	
_	tric Plant Board	01-5081-578B	106.43	
Elect	tric Plant Board	01-9100-578	940.16	
Elect	tric Plant Board	01-5120-578A	462.71	
Elect	tric Plant Board	01-5120-578B	152.78	
Elect	tric Plant Board	01-5205-578	331.87	
Elect	tric Plant Board	02-6005-578	133.09	
Elect	tric Plant Board	03-5101-578	5501.43	
Elect	tronic Lighting & Technology	01-5015-340	165.00	
Este	p Window Cleaning	01-5010-411	75.00	
Evide	ent	01-5015-445	145.37	
Fran	klin Electric Plant Board	01-5010-578	90.34	
Fran	klin Electric Plant Board	01-5015-578	199.00	
Fran	klin Electric Plant Board	01-9100-578	213.33	
Fran	klin Electric Plant Board	01-5120-578A	145.00	
Fran	klin Electric Plant Board	01-5080-578	89.00	
Fran	klin Electric Plant Board	01-5160-578	110.64	
Fran	klin Electric Plant Board	01-5020-578	130,15	
Fran	klin Electric Plant Board	01-5081-578A	123.45	
Fran	klin Electric Plant Board	01-5205-573	41.14	
Fran	klin Electric Plant Board	02-6005-578	89.00	
Fran	klin Electric Plant Board	03-5101-578	145.00	
	klin Favorite	01-5001-302	45.13	
	klin Favorite	01-5070-348	55.21	
	klin Sporting Goods	03-5101-481	1140.00	
	nds of the Shelter	01-5205-315	4166.67	
Galls		01-5015-481	564.39	
	pal Dust Control	01-5010-411	52.50	
	al Dust Control	01-5081-411A	47.50	
	al Dust Control	01-5081-411B	15.50	
	es Gilbert Clinic	02-9400-205	95.00	
	Manufacturing	02-6105-588	1574.65	
	es Shoes	02-6105-481	146.24	
	elberg Materials	02-6105-409	3864.54	
	Tech Rescue	01-5120-588A	1860.00	
		01-5120-588B	5223.23	
	Tech Rescue	02-6105-481	416.91	
	iz Safetywear t Ford			
		01-5015-340	140.00	
1	t Ford	01-5160-340	2648.94	
Impo		02-6105-588	946.47	
1	national Code Council	01-5070-348	1403.00	
IRS	i 0 0	Payroll	40790.73	
	inger & Sons	02-6105-592	88.49	
	Bottom Mowing	01-5081-742	225.00	
	Freeman	01-5015-569	156.61	
	son Oil Company	02-6105-455	862.28	
	neth Utley	01-5080-599	240.00	
	ucky Revenue	Payroll	9397.95	
	o Benefits	Payroll	62830.66	
KAC	=	01-5070-348	80.00	
	O Insurance Agency	01-5001-445	40.72	
Keny		03-5101-411	3464.89	
	ucky Firefighters Assoc	01-5120-574	150.00	
	ucky Retirement Systems	Payroll		
	ucky Retirement Systems	01-5001-202A	241.11	
	ucky Retirement Systems	01-5015-205	833.64	
	ucky Retirement Systems	03-9400-202	80.37	
	Oil Company	02-6105-455	946.31	
KMC		01-9100-551	1562.26	
Koni	ca Minolta Premier Finance	01-5070-564	152.72	
Lang	Company	01-5120-446	30.00	
Lang	Company	01-5001-564	46.96	
	Company	03-5101-564	71.85	
Lloyd	d & McDaniel	Payroll	250.60	
Lore	nzo Lorenzo	01-5015-569	115.92	
Lowe	e's	02-6105-447	118.89	
Lowe	e'a	01-5081-742	10.39	
Lowe	e's	02-6105-481	30.15	
Lowe	e's	03-5101-334	681.01	
Medi	ical Waste Services/Greenleaf	01-5020-308	29.16	
Meff	ord & Phillips	01-5005-165	300.00	
	a Auto Parts	01-5015-340	256.73	
Napa	a Auto Parts	01-5120-336	466.56	
	a Auto Parts	02-6105-588	47.96	
	a Auto Parts	02-6105-592	62.08	,

My

COURT

16th May 23 Tuesday Regular Day, 20 Day of Term. Donna Rose E1701850LD 1200.00 01-5080-329 **New Convenant Cleaners** 5000.00 **New Convenant Cleaners** 01-5081-329 O'Reilly Auto Parts 03-5101-340 40.78 01-5015-340 400.00 Paine Automotive 01-5020-103 250.00 Patrick Crafton 01-5015-445 Pitney Bowes 91.29 Pye-Barker Fire & Safety 03-5101-334 1430.00 01-5120-446 217.50 QuadMed 200.00 01-5085-334 QuadMed 03-5101-445 359.90 Quill Rapid Fueling 01-5120-455 591.11 **REM Company** 03-5101-334 564.42 02-6105-588 48.13 Rubber & Gasket Company 01-5015-569 61.76 Sam Scarborough 01-5015-569 127.45 Samuel Starks Scotty's Contracting & Stone 02-6105-405 113152.40 04-6105-405 290450.00 Scotty's Contracting & Stone 222.81 Secure Western Storage 03-5101-334 ServiceWear Apparel 02-6105-481 94.45 Shaker Equipment 02-6105-588 75.78 Shauntel Mincy 01-5015-569 58.72 Simpson County Conservation 01-5235-348 80000.00 Simpson Co Gross Payroll - General Payroll 153039.97 Simpson Co Gross Payroll - Road Payroll 19714.86 Simpson Co Gross Payroll - Jail 103329.43 Payrol! 12907.00 01-5030-367 Simpson County PVA Simpson County Water District 01-5120-578C 78 88 Software Management 01-5010-319 3738.00 Southern Kentucky Electrical 01-5116-398 12601.03 02-6105-447 100.00 Southern States 01-5120-336 276.93 Strobes & More Tennessee Child Support Payroll 470.30 Terminix Processing Center 03-5101-334 288.00 01-5020-308 1977.70 The Dodge Company 01-5205-403 620.02 The Fix It Foundation Tommy Link 02-6105-481 95.38 Traughber Mechanical 01-5120-336 110.00 02-6105-592 134.30 Tri-State International 107.62 Trimble's Service Center 01-5160-340 01-5015-445 772.64 Trophy House 03-5101-334 359.00 Turney's Heating & Cooling 01-5085-334 1880.00 Turney's Heating & Cooling US Bank Equipment Finance 01-5101-564 153.44 US Bank Equipment Finance 03-5101-564 110.43 01-5160-578 637.29 Verizon 01-5091-573 41.19 Verizon Verizon 01-5080-573 41.19 01-9100-573 161.98 Verizon 01-5115-573 46.19 Verizon 02-6005-573 93.78 Verizon 01-5085-334 Vinyl Time Siding 310.00 Vital Signs 01-5080-334 62.00 Vital Signs 02-6105-469 45.00 01-9100-573 90.35 Vonage 01-5070-573 67.71 Vonade Vonage 01-5135-573 49.13 01-5120-573 45.14 Vonage 01-5015-573 119.08 Vonage Vonage 01-5010-573 135.41 Vonage 01-5160-578 78.98 01-5080-573 11.29 Vonage Vonage 01-5091-573 11.29 Vonage 75-5145-578 22.56 02-6005-573 22.57 Vonage 03-5101-573 251.20 Vonage Wal-Mart 01-5015-445 36.78 Wal-Mart 01-5120-446 241.86 Wal-Mart 01-5120-588 34.86 03-5101-334 30.26 Wal-Mart 01-5015-569 Walt Heath 111.05 4380.00 Waterman Building Services 01-5085-334 Wells Fargo Financial 01-5015-564 150.00 West Kentucky Correctional Healthcare 03-5101-386 26036.78 01-5015-445 West Payment Center 532.34 1187 00 William W Lawrence, Trustee Payroll Windham Weaponry 01-5015-569 450.00 WRECC 01-5120-578C 40.95

01-5015-569

02-6105-447

Wyatt Harper

Yokley Machine

111.03

121.98

- 4	. ^
רא	ın
~	v

 $\left. \mathbf{ORDERS} \right\}$ simpson county fiscal

COURT

Regular

Term,

Tuesday

16th

Day of

May

20

23

Motion by Poston Second by Thurman Yes-All
Approve April 30, 2023 financial statement subject to audit and authorize signatures of County Judge Executive Mason Barnes and Treasurer Nicole Law.

Day,

Judge Barnes announced that a ribbon-cutting celebrating the opening of The Mint Gaming Hail at Kentucky Downs will be held Wednesday, May 17th at 10:00 AM. Since the first Tuesday of July falls on the 4th, Judge Barnes said that the first fiscal court meeting of the FY23/24 will be a special-called meeting at the regular 8:30 AM time on Wednesday, July 5th. A July 4th Parade will be held again this year at 10:00 AM and any individual or group including county departments are invited to participate. Judge Barnes continued his report with information regarding changing the 80/20 occupational tax split to a 70/30 tax split payable to the Industrial Authority and stating that an agreement should be ready to be considered at the June 6th Fiscal Court meeting. Thank You notes were shared with the Court from The Chamber of Commerce for sharing expenses for the exterior repairs and painting of The Goodnight House and from the family of former County Judge Executive Kenneth "Chico" Harper.

Magistrate Chandler asked Attorney Phillips about a wet/dry vote for the Gold City precinct and was instructed to contact the County Clerk's Office regarding the process of getting the question on a ballot. Other inquiries from Magistrate Chandler were to Public Works Director Bobby Groves regarding the status of the Kenny Perry Drive bridge project and he reported that it is ready to be put out for bid and all adjacent property owners have been contacted for easement and maintenance agreements for construction. Mr. Chandler also asked about the life-jacket loaner stations that had been discussed last year and encouraged follow-up with implementing that program. He also responded to those who had questioned the need for the state to take out trees along Gold City Road. He explained that after the recent windstorm when downed trees had been the cause of lengthy power outages, it seemed to be a good idea to him.

Motion by Chandler Adjourn. (9:45 AM)

Second by Burr

Yes-All

See Attachment File May 16, 2023