Ordinance: 00220250

AN ORDINANCE relating to the annual budget and amendment thereof. Whereas Simpson County, Kentucky has realized unbudgeted receipts. Be it ordained by Simpson County of the Commonwealth of Kentucky:

Section One: Current Fiscal Year: 2022-2023

The budget for the Current Fiscal Year is amended to: Increase / Decrease the receipts of the following fund(s) to include unbudgeted receipts from:

A. Revenues	Fund	Account	Description	Amount
	General	01-4135	DEED TRANSFER	25,000.00
	General	01-4415	ELECTRICAL INSPECTION	40,000.00
	Jail	03-4535	COURT COSTS HB452	2,810.00
	Jail	03-4538	DUI FEES	457.00
	Jail	03-4569	LOCAL CORRECTIONS ASST FUND HB 463	4,809.00
	Jail	03-4633	JAILER BOND ACCEPTANCE FEE	922.00
	Jail	03-4634	PRISONER REIMBURSEMENT	14,366.00
	Jail	03-4727	REIMBURSEMENTS/REFUNDS	4,722.00
	Jail	03-4799	OTHER RECEIPTS/COMMISSARY	18,550.00
			Total Amended Revenues	111,636.00
B. Approp.	Fund	Account	Description	Amount
	Jail	03-5101-123-A	JAIL PERSONNEL	2,810.00
	Jail	03-5101-123-A	JAIL PERSONNEL	457.00
	Jail	03-5101-123-A	JAIL PERSONNEL	4,809.00
	Jail	03-5101-123-A	JAIL PERSONNEL	922.00
	Jail	03-5101-123-A	JAIL PERSONNEL	14,366.00
	Jail	03-5101-123-A	JAIL PERSONNEL	4,722.00
	Jail	03-5101 - 123 - A	JAIL PERSONNEL	18,550.00
	General	01-5116-398-	ELECTRICAL INSPECTION CONTRACT	40,000.00
	General	01-5120-121-	VOLUNTEER FIREFIGHTER STIPEND	25,000.00
			Total Amended Expenditures	111,636.00

Amendment: 00000006

Ordinance: **00220250**

SIMPSON COUNTY FISCAL COURT

Amendment: 00000006

Section Two:

The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

Approved by the Simpson County Fiscal Court of Kentucky, this day, the 2nd day of May, 2023.

Signed

County Judge/Executive

Approved as to form and classification this the 3^{e} day of 3^{e} day of 3^{e}

Signed

State Local Finance Officer

This budget ordinance amendment was duly adopted by the Simpson County Fiscal Court, Commonwealth of Kentucky, on this the $\frac{16 \pm h}{2023}$ day of $\frac{16 \pm h}{2023}$

Signed

County Judge/Executive

RECEIVED

MAY - 2 2023

OFFICE OF F.M. & A.