

## AGENDA

**Simpson County Fiscal Court Meeting  
Tuesday, May 2, 2023  
8:30 AM  
Simpson County Historic Courthouse  
Second Floor Courtroom**

Call Meeting to Order  
Prayer & Pledge of Allegiance

*"Kids on the Block" Presentation – Missi Carini*

### **Business:**

1. Review/Approve Minutes of the April 18<sup>th</sup> Regular Fiscal Court Meeting
2. Review/Approve 1<sup>st</sup> Reading of FY22/23 Budget Ordinance 220.250 Amendment No. 6
3. Discuss City/County SRO Interlocal Agreement

### **Financial Business:**

Review/Approve – Budget Transfers

Review/Approve – Cash Transfer of \$16,000.00 from General Fund to Jail Fund

Review/Approve – Cash Transfer of \$28,186.59 from Federal Grant Fund to General Fund

Review/Approve – County Clerk's Claim for Calculation of 2023 Motor Vehicle & Boat Bills

Review/Approve – Bills/Claims

### **Reports:**

- Judge/Executive
- Magistrates
- County Attorney
- Constitutional Officers
- Department Heads/Supervisors

**Executive Session:** If needed

**FY23/24 Budget Discussion (2<sup>nd</sup>)**

**Adjournment**

**You may view/hear the Fiscal Court meeting live on Facebook page Franklin-Simpson Channel 9.**

**AN ORDINANCE relating to the annual budget and amendment thereof. Whereas Simpson County, Kentucky has realized unbudgeted receipts. Be it ordained by Simpson County of the Commonwealth of Kentucky:**

**Section One: Current Fiscal Year: 2022-2023**

**The budget for the Current Fiscal Year is amended to:  
Increase / Decrease the receipts of the following fund(s)  
to include unbudgeted receipts from:**

A. Revenues	Fund	Account	Description	Amount
	General	01-4135- -	DEED TRANSFER	25,000.00
	General	01-4415- -	ELECTRICAL INSPECTION	40,000.00
	Jail	03-4535- -	COURT COSTS HB452	2,810.00
	Jail	03-4538- -	DUI FEES	457.00
	Jail	03-4569- -	LOCAL CORRECTIONS ASST FUND HB 463	4,809.00
	Jail	03-4633- -	JAILER BOND ACCEPTANCE FEE	922.00
	Jail	03-4634- -	PRISONER REIMBURSEMENT	14,366.00
	Jail	03-4727- -	REIMBURSEMENTS/REFUNDS	4,722.00
	Jail	03-4799- -	OTHER RECEIPTS/COMMISSARY	18,550.00
<b>Total Amended Revenues</b>				<b>111,636.00</b>
B. Approp.	Fund	Account	Description	Amount
	Jail	03-5101-123-A	JAIL PERSONNEL	2,810.00
	Jail	03-5101-123-A	JAIL PERSONNEL	457.00
	Jail	03-5101-123-A	JAIL PERSONNEL	4,809.00
	Jail	03-5101-123-A	JAIL PERSONNEL	922.00
	Jail	03-5101-123-A	JAIL PERSONNEL	14,366.00
	Jail	03-5101-123-A	JAIL PERSONNEL	4,722.00
	Jail	03-5101-123-A	JAIL PERSONNEL	18,550.00
	General	01-5116-398-	ELECTRICAL INSPECTION CONTRACT	40,000.00
	General	01-5120-121-	VOLUNTEER FIREFIGHTER STIPEND	25,000.00
<b>Total Amended Expenditures</b>				<b>111,636.00</b>



FINANCE AND ADMINISTRATION CABINET  
DEPARTMENT OF REVENUE  
OFFICE OF PROPERTY VALUATION

P.O. Box 1202  
501 High Street  
Frankfort, Kentucky 40602-1202  
Phone: (502) 564-8338  
Fax: (502) 564-8368

Holly M. Johnson  
SECRETARY

Thomas B. Miller  
COMMISSIONER

Thomas S.  
Crawford  
EXECUTIVE DIRECTOR

Andy Beshear  
GOVERNOR

COUNTY CLERK'S CLAIM FOR CALCULATION OF  
MOTOR VEHICLE AND BOAT BILLS FOR 2023

COUNTY      SIMPSON 107  
Clerk      AUSTIN JOHNSON  
County      SIMPSON COUNTY CLERK  
Address      PO BOX 268  
                 FRANKLIN, KY 42135-0268

As required by KRS 133.240 Section 3, the Department of Revenue hereby certifies that the total number of motor vehicle and boat accounts for this county is 24,606 as of January 1, 2023 for which the Fiscal Court shall pay the county clerk fifteen cents (0.15) for the calculation of a tax bill for each account.

Motor Vehicle Section  
Division of State Valuation  
Lindsay Brown, Revenue Section Supervisor

Total number of bills as certified above times 0.15 = Total Claim  
Amount to be paid by Fiscal Court:      24,606 x 0.15 = \$ **3,690.90**

I certify that I am entitled to the compensation as stated above and that I have not heretofore received any of this compensation from the state. I further certify that the order of the \_\_\_\_\_ Fiscal Court, allowing the county clerk's claim, entered on Order Book No. \_\_\_\_\_, Page \_\_\_\_ authorized the payment of **\$3,690.90** as the county's share of the clerks' compensation for making tax bills as set out in KRS 133.240.

Signed [Signature]  
Simpson County

Subscribed and sworn to me by \_\_\_\_\_  
this \_\_\_\_ date of \_\_\_\_\_, 20\_\_.  
My commission expires \_\_\_\_\_.

Signature \_\_\_\_\_ Title \_\_\_\_\_

**Please submit to the Fiscal Court. Do not mail to the Kentucky Department of Revenue.**