

**ORDINANCE NO. 310.18**

**ORDINANCE APPROVING ENTERING INTO AN INTERLOCAL AGREEMENT WITH WARREN COUNTY, KENTUCKY, TO ALLOW THE WOODBURN VOLUNTEER FIRE DEPARTMENT TO BECOME THE PRIMARY RESPONSE AGENCY FOR A PORTION OF SIMPSON COUNTY THAT IS WITHIN A FIVE (5) MILE RADIUS OF THE WOODBURN FIRE DEPARTMENT STATION.**

WHEREAS, pursuant to Section 65.210 through 65.300, inclusive, of the Kentucky Revised Statutes, as amended (the "Interlocal Act"), Warren County and Simpson County join together to accomplish what each may accomplish individually.

WHEREAS, Warren County and Simpson County have found there exists a need for Woodburn Volunteer Fire Department, a Warren County agency, to become the primary response agency for a portion of northern Simpson County that is within a five mile radius of the Woodburn Fire Department Station. A map labeled "Exhibit A" is attached to this agreement which notes the affected portion of land by a red solid boundary line extending into Simpson County.

WHEREAS, in order to deal more effectively with providing emergency services to an area that would otherwise be insufficiently protected, Warren County Fiscal Court and Simpson County Fiscal Court desire to enter into an Interlocal Cooperation Agreement (hereinafter "the Agreement").

WHEREAS, Simpson County agrees through the Interlocal Agreement to be responsible for this undertaking and to reimburse Warren County for all costs associated with this undertaking.

THEREFORE, be it hereby ordered by the Fiscal Court of Simpson County, Kentucky, that it hereby approves of entering into an Interlocal Agreement with Warren County, Kentucky, allowing the Woodburn Volunteer Fire Department to become the primary response agency for a portion of Simpson County that is within a five (5) mile radius of the Woodburn Fire Department Station.

IT IS FURTHER ORDERED that the County Judge Executive is hereby authorized to execute said Interlocal Agreement.

January 2, 2018

FIRST READING

February 6, 2018

SECOND READING

At a meeting of the Fiscal Court of the County of Simpson, Kentucky, held on February 4, 2018, on motion made by Marty Chandler and seconded by Larry Randolph, the foregoing ordinance was adopted, after full discussion, by the following vote:

<u>Yes</u>	Marty Chandler
<u>Yes</u>	Bobby Bush
<u>Yes</u>	Larry Randolph
<u>Yes</u>	Blake Tarpley
<u>Yes</u>	Jamie Spears

APPROVED BY:

  
\_\_\_\_\_  
Jamie Spears, County Judge Executive

ATTEST:

  
\_\_\_\_\_  
Pam Rohrs, Clerk  
Simpson County Fiscal Court

**INTERLOCAL COOPERATION AGREEMENT  
RELATING TO FIRE PROTECTION**

This Interlocal Cooperation Agreement is made and entered as of this 6<sup>th</sup> day of February, 2018, by and between Warren County and Simpson County.

WHEREAS, pursuant to Sections 65.210 through 65.300, inclusive, of the Kentucky Revised Statutes, as amended (the "Interlocal Act"), Warren County and Simpson County join together to accomplish what each may accomplish individually;

WHEREAS, Warren County and Simpson County have found there exists a need for the Woodburn Volunteer Fire Department, a Warren County agency, to become the primary response agency for a portion of northern Simpson County that is within a five-mile radius of the Woodburn Fire Department Station. A map labeled "Exhibit A" is attached to this agreement which notes the affected portion of land by a red solid boundary line extending into Simpson County.

WHEREAS, in order to deal more effectively with providing emergency services to an area that would otherwise be insufficiently protected, Warren County Fiscal Court and Simpson County Fiscal Court desire to enter into an Interlocal Cooperation Agreement (hereinafter "the Agreement").

NOW, THEREFORE, in consideration of the premises contained herein, Warren County and Simpson County covenant and agree as follows:

1. Warren County, through the Woodburn Volunteer Fire Department, shall provide emergency response to structure fires within the five mile geographical area of Simpson County that is encompassed in a red outline on Exhibit A.

**C. Mobile Home Dues.** A membership charge of \$50.00 (Fifty Dollars) shall be assessed of every mobile home owner located within the affected portion of land.

5. In the event of termination before the end of a fiscal year, Simpson County agrees to pay a pro rata amount equivalent to the percent of services rendered.

6. The Simpson County Judge Executive will be responsible for administering this undertaking.

7. The Woodburn Volunteer Fire Department shall retain any and all real and personal property used in the cooperative undertaking.

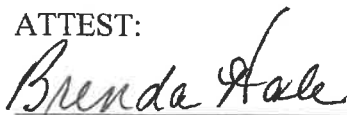
8. The Agreement shall be effective on February 6, 2018 upon passage and approval, and after approval of the Department for Local Government of the Commonwealth of Kentucky, pursuant to 65.260(2).

WARREN COUNTY

BY: 

Michael O. Buchanan,  
Warren County Judge Executive

ATTEST:



Brenda Hale, Clerk  
Warren County Fiscal Court

SIMPSON COUNTY

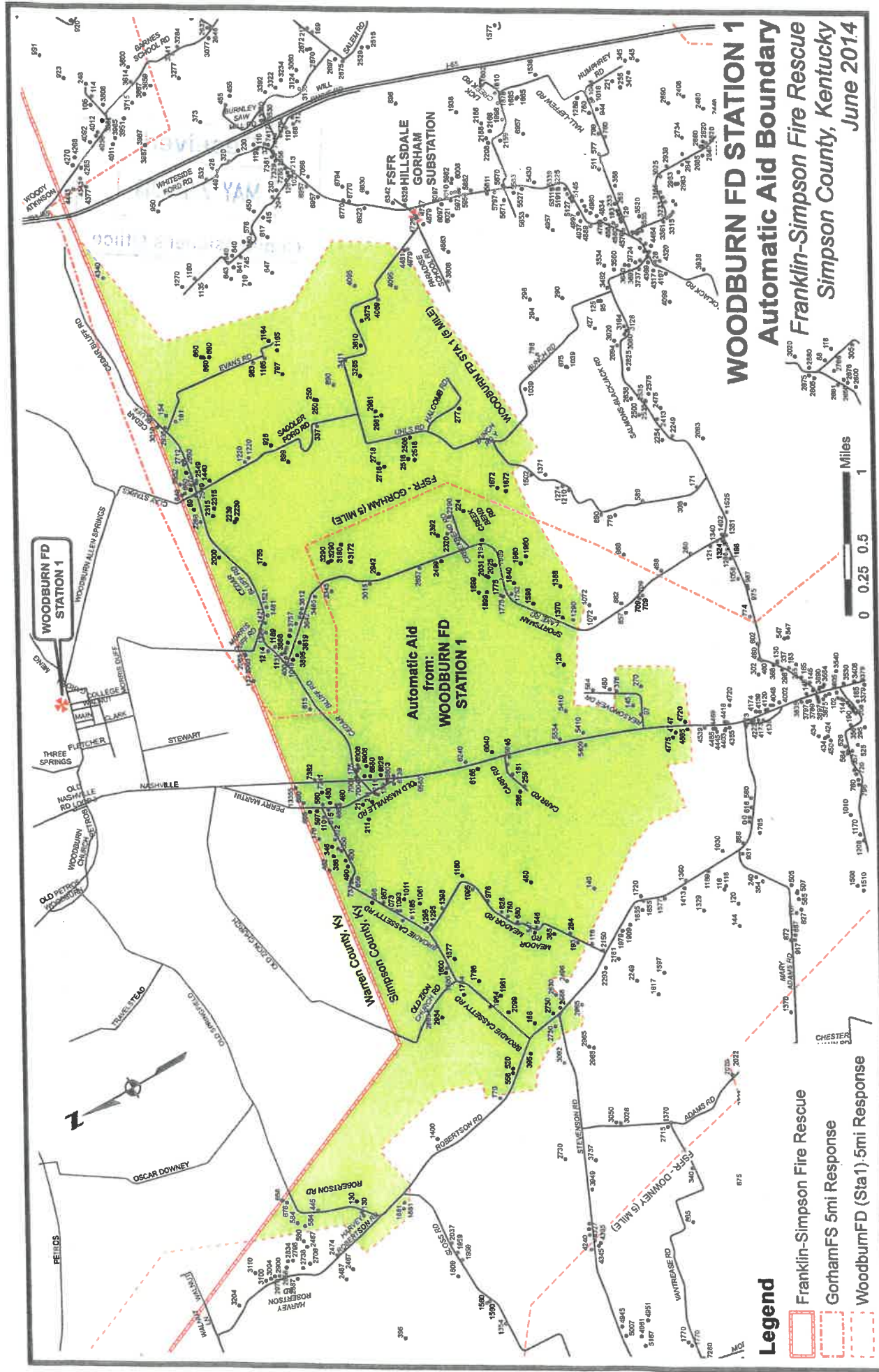
BY: 

Jamie Spears  
Simpson County Judge Executive

ATTEST:



Pam Rohrs, Clerk  
Simpson Fiscal Court



**WOODBURN FD STATION 1**  
**Automatic Aid Boundary**  
 Franklin-Simpson Fire Rescue  
 Gorham Fire Rescue  
 Woodburn Fire Rescue

WARREN COUNTY  
 MC18 PG909

EXHIBIT A

June 2014

- Legend**
- Franklin-Simpson Fire Rescue
  - Gorham Fire Rescue
  - Woodburn Fire Rescue

INTERLOCAL COOPERATION AGREEMENT

ICA 18-014: Warren County and Simpson County: Fire Protection.

Reviewed for compliance with KRS 65.210 to 65.300  
and recommended for approval:

Darren Sammons

Darren T. Sammons  
Staff Attorney  
Department for Local Government

06/04/18

Date

Approved:

Sandra K. Dunahoo

Sandra K. Dunahoo  
Commissioner  
Department for Local Government

June 4, 2018

Date

DOCUMENT NO: 1186940  
RECORDED ON: 6/21/2018 12:26:00 PM  
COUNTY CLERK: JOLENE S THURMAN  
COUNTY: SIMPSON COUNTY  
BOOK: MC8 PAGE: 397 - 401 ICA  
Signed: MH

DOCUMENT NO: 966679  
RECORDED: June 19, 2018 11:19:00 AM  
TOTAL FEES: \$19.00  
COUNTY CLERK: LYNETTE YATES  
DEPUTY CLERK: BRANDY SHOCKLEY  
COUNTY: WARREN COUNTY  
BOOK: MC18 PAGES: 906 - 910