Regular

Term.

Tuesday

Dαy,

3rd

Day of January

20 23

Donna Rose E1701850LD

At a regular meeting of the Simpson County Fiscal Court held in the Courtroom of the Simpson County Historic Courthouse, Tuesday, January 3, 2023, at 8:30 AM

Present: Honorable Mason Barnes, Judge/Executive Honorable Marty Chandler, East Magistrate Honorable Jeffrey Burr, West Magistrate Honorable Scott Poston, North Magistrate Honorable Myron Thurman, South Magistrate Honorable Sam Phillips, County Attorney Nicole Law, Treasure Pam Rohrs, Fiscal Court Clerk

County Judge Executive Mason Barnes called the fiscal court meeting to order and led in prayer followed by the pledge to the American flag. Judge Barnes welcomed newly elected West Magistrate Jeffrey Burr to the court.

Trey Holman with Scott Waste encouraged residents to visit their website for phone or app information to contact them regarding problems, schedules, or billing.

Motion by Chandler

Second by Thurman

Yes-All

Approve the minutes of the December 20th regular fiscal court meeting.

Motion by Thurman

Second by Burr

Yes-Burr, Chandler, Poston, Thurman & Barnes

Approve second reading and final passage of Ordinance No. 220.246 Repealing Ordinance No. 220.209 to enact a new transient room tax.

Motion by Chandler

Second by Poston

Yes-Burr, Chandler, Poston, Thurman & Barnes

Approve second reading and final passage of Ordinance No. 220.247 enacting a new transient room tax

Motion by Thurman

Second by Poston

Yes-All

Authorize acceptance of the proposal of \$104,000 submitted by Arnold Consulting Engineering Services, Inc. (ACES) for design plans and specifications for a projected \$2.4 million state widening/improvement project at KY HWY 100 East and Eddings Road.

This was the only proposal received after being duly advertised.

Yes-All Motion by Poston Second by Thurman Pursuant to KRS 67.710(7), reappoint the following employees to a term not to exceed four years effective January 3, 2023: Nicole Law, Pam Rohrs, Michelle Henderson, Sydney Downey

Bobby Groves, Tommy Link, Eric Brown, Rob Groves, Anthony Nichols, Tom Ruley Leslie Goodrum, Nelson Slaughter, Shawn Gregory, JD Shanklin, Matt White

Carter Munday, John Chandler, Emily Flora

Bill Rohrs, Robert Palmer, Adam Wilshire

Judge Executive Barnes asked Fiscal Court to acknowledge and that the record reflect his Executive Order 2023-01-03, pursuant to KRS 67.711, appointing Pam Rohrs as Executive Secretary and Deputy Judge Executive and Michelle Henderson as Finance Officer for terms not to exceed four years.

Second by Burr

Pursuant to KRS 67.120, approve the appointment of Pam Rohrs as Fiscal Court Clerk for a term not to exceed four years effective January 3, 2023.

Second by Poston

Yes-All

Pursuant to KRS 179.020, approve the appointment of Bobby Groves as Road Supervisor for a term not to exceed four years, effective January 3, 2023.

Second by Burr

Yes-All

Pursuant to KRS 398.020, approve the appointment of Robert Palmer as Simpson County Emergency Management Director and Adam Wilshire as Simpson County Emergency Management Deputy Director for terms not to exceed four years, effective January 3, 2023.

Motion by Chandler

Second by Poston

Yes-All

Approve Fiscal Court member board appointments as listed:

Marty Chandler - Ambulance, Industrial Authority, Tourism

Myron Thurman - Soil Conservation, F-S Renaissance, Health Department

Scott Poston - F-S Parks, Boys & Girls Club Jeffrey Burr - Extension Service, Library

Fiscal Court held a discussion regarding standing committees. The consensus of the court was to continue the standing committees with the understanding that the required monthly committee meetings are to be initiated by magistrates and supported with documentation from each magistrate. The documentation is to be submitted to the County Treasurer so that pursuant to KRS 64.530 the \$200 monthly payment can be made to the magistrates.

Motion by Chandler

Second by Thurman

Yes-All

Approve standing Fiscal Court committees as follows:

. Transportation & Equipment: Marty Chandler, Sheriff, Jailer, Fire Chief & Road Supervisor

Facilities: Jeffrey Burr, P&Z Administrator, Facilities Maintenance Supervisor, County Clerk & Renaissance Director

Insurance & Employee Benefits: Myron Thurman, County Treasurer, County Finance Director, County Department Designees & Kelly Harding

Budget & Finance: Scott Poston, County Treasurer, County Finance Director

Motion by Chandler Approve Graves Gilbert Clinic WorkCare Customer Service Agreement and authorize Judge Executive Barnes to sign.

Second by Poston

Yes-All

Motion by Thurman

Second by Poston

Yes-All

Accept the 2023 Simpson County Sheriff's Budget at \$2,610,389.00.

Yes-All

Motion by Chandler Approve Annual Order Setting Maximum Amount for Simpson County Sheriff's Deputies and Assistants at \$1,977,837.00 for calendar year 2023.

Second by Burt

Second by Thurman

Accept the 2023 Simpson County Clerk's Budget at \$6,347,493.00.

Yes-All

Second by Poston

Yes-All

Approve Annual Order Setting Maximum Amount for Simpson County Clerk's Deputies and Assistants at \$421,320.00 for calendar year 2023.

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## SIMPSON COUNTY FISCAL

**COURT** 

Regular

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<sup>20</sup> 23

| Motion by Thurman<br>Approve Executive Order No. 2023-01-03-OEM of<br>Management and Fire-Rescue in provision of Re<br>Palmer and Fire-Rescue Chief Leslie Goodrum. | Second by Poston<br>establishing responsibilities and ch<br>scue and Search and Rescue serv | Yes-All<br>ain of command between Simps<br>ices and authorize signatures of | on County Fiscal Court, Office of Emergency<br>Judge Executive Barnes, EM Director Robert |
|---|---|---|---|
| Motion by Poston<br>Approve cash transfer of \$5,711.63 from Federal  | Second by Burr<br>Grant Fund to General Fund.   | Yes-All   |   |
| Motion by Thurman Approve budget transfer as presented.   | Second by Poston  | Yes-All   |   |
|   | ds) from 01-9200-999 (transfer res  | erve)   |   |
| Motion by Chandler<br>Approve bills & claims as submitted.  | Second by Thurman   | Yes-All   |   |
| AAA Systems   | 01-5010-334   | 40.00   |   |
| Alpha Pest Management   | 01-5120-334A  | 155.00  |   |
| Alpha Pest Management   | 01-5120-586   | 80.00   |   |
| Alpha Pest Management<br>Amazon Capital   | 01-5120-334B<br>03-5101-334   | 50.00<br>69.79  |   |
| Anthony Nichols   | 02-6105-481   | 288.30  |   |
| April Pearson   | 01-5070-348   | 927.00  |   |
| AT&T Firstnet   | 01-5135-573   | 89.60   |   |
| AT&T Mobility   | 01-5015-573   | 1266.20   |   |
| Atmos Energy<br>Atmos Energy  | 01-5020-578<br>01-5120-578B   | 82.67<br>319.70   |   |
| Atmos Energy  | 03-5101-578   | 3061.29   |   |
| Barren County Business  | 01-5010-411   | 121.41  |   |
| Bill Rohrs  | 01-5080-406   | 35.31   |   |
| Bob Barker  | 03-5101-411   | 368.05  |   |
| BRADD   | 01-5070-348   | 90.00   |   |
| Card Services Center Card Services Center   | 01-5015-481<br>01-5015-445  | 160.00<br>35.00   |   |
| Chamber of Commerce   | 01-5015-551   | 100.00  |   |
| Cincinnati Life Insurance   | Payroll   | 382.81  |   |
| City of Franklin  | 01-5205-578   | 293.80  |   |
| City of Franklin  | 01-9100-578   | 26.29   |   |
| City of Franklin  | 02-6005-578   | 33.67   |   |
| Colonial Life Insurance Computer Projects of IL   | Payroll<br>01-5015-319  | 5122.81<br>1196.00  |   |
| Cummins Sales & Service   | 01-5081-334A  | 967.76  |   |
| Division of Child Support   | Payroll   | 1583.18   |   |
| Econo Signs   | 02-6105-469   | 3603.99   |   |
| Electric Plant Board  | 01-5160-578   | 195.98  |   |
| Electronic Lighting Technologies Estep Window Cleaning  | 01-5015-340<br>01-5010-411  | 500.00<br>75.00   |   |
| Franklin Favorite   | 01-5001-302   | 248.47  |   |
| Franklin Favorite   | 01-5070-348   | 234.68  |   |
| Gall's  | 01-5015-435B  | 1127.08   |   |
| Gerald Printing Service   | 01-5070-445   | 265.30  |   |
| Global Dust Control Global Dust Control   | 01-5010-411<br>01-5080-411  | 52.50<br>174.30   |   |
| Global Dust Control   | 01-5081-411A  | 47.50   |   |
| Global Dust Control   | 01-5081-411B  | 15.50   |   |
| Gov Connection  | 03-5101-725   | 541.53  |   |
| Gregg Johnson   | 03-5101-576   | 10.60   |   |
| IRS   | Payroli<br>01-9100-576  | 87117.53<br>369.12  |   |
| Jeffrey Burr<br>KACo Benefits Group   | Payroli   | 56640.93  |   |
| KACO Insurance Agency   | 01-9100-531   | 3411.32   |   |
| KAMM  | 01-5135-569   | 25.00   |   |
| Kellwell Food Management Kentucky Public Employees Deferred   | 03-5101-425   | 25844.80  |   |
| Comp Kentucky State Treasurer   | Payroll<br>01-5010-307  | 8440.00<br>4337.30  |   |
| Kentucky State Treasurer Kentucky State Treasurer   | 02-6105-574   | 40.00   |   |
| Kimberly Collins  | 03-5101-576   | 37.57   |   |
| Lang Company  | 01-5120-446   | 825.00  |   |
| Logical Doc   | 01-5001-319   | 1200.00   |   |
| Lowe's<br>Lowe's  | 01-5120-334A<br>03-5101-334   | 104.93<br>306.51  |   |
| Michael Deer  | 03-5101-576   | 13.02   |   |
| Napa Auto Parts   | 01-5015-340   | 29.40   |   |
| Napa Auto Parts   | 01-5120-336   | 1016.74   |   |
| O'Reilly's  | 03-5101-340   | 49.42   |   |
| Pitney Bowes Global Financial Postmaster  | 01-5015-445<br>01-5070-563  | 171.99<br>180.55  |   |
| Print Source Consulting   | 01-5001-565   | 564.23  |   |
|   |   |   |   |
| Pye Barker Fire & Safety  | 02-6005-334   | 599.75  |   |
| Pye Barker Fire & Safety Pye Barker Fire & Safety Pye Barker Fire & Safety  | 02-6005-334<br>01-5081-334A<br>01-5080-334  | 599.75<br>1433.00<br>786.75   |   |



Day, Term. Day of 20 23 314 Tuesday January Regular Donna Rose E1701850LD Pve Barker Fire & Safety 01-5080-431 1.50 01-5205-334 1.50 Pye Barker Fire & Safety 1.50 Pye Barker Fire & Safety 01-5020-334 Pye Barker Fire & Safety 01-5015-334 6.00 Pye Barker Fire & Safety 01-5010-334 6.00 01-5081-334B 7.50 Pye Barker Fire & Safety Quill 01-5070-445 72.07 Quill 02-6105-447 109.91 03-5101-445 631.38 Quill 1313.50 Robert V Link 01-5070-332 02-6105-588 Rubber & Gasket Company 172.56 Scott Poston 01-9100-576 577.38 Scotty's Contracting 02-6105-446 462.50 Shauntel Mincy 01-5015-577 9.32 Simpson Co Employee Benefits Acct 2829.82 Payroll Simpson Co Gross Payroll - General Payroll 139429.13 Simpson Co Gross Payroll - Road Payroll 15624.62 Simpson Co Gross Payroll - Jail 91024.30 Payroll 238.59 Simpson County Water District 01-5120-578C 634.64 Staples Business 01-5015-445 Staples Business 01-5080-445 74.56 T-Mobile 01-5160-435 25.00 Tennessee Child Support Payroll 940.60 This Fire Store 01-5120-739C 64.50 840.00 The Fix it Foundation 01-5205-385 The Fix it Foundation 01-5205-403 1180.18 The Medical Center at Franklin 03-5101-386 505.15 03-5101-398 1845.00 Tracking Solutions 02-6105-469 Traughber Mechanical 151.88 Traughber Mechanical 02-6105-588 34.16 Tri State International 02-6105-592 138.46 Uline 01-5205-403 485.03 University of Louisville 03-5101-386 9155.86 Vonage Business 03-5101-573 130.57 5568.86 Wex Bank 01-5015-429 Wex Bank 01-5135-429 42.59 Wex Bank 01-5080-429 31.96 Wex Bank 01-5115-429 151.33 Wex Bank 01-5160-429 553.59 Wex Bank 02-6105-455 3374.59 Wex Bank 03-5101-429 2168.82 Wholesale Supply 01-5081-334B 5.58 Wholesale Supply 01-5205-334 36.81 Wholesale Supply 01-5080-334 36.80 Wholesale Supply 01-5120-334A 38.68 Williams W Lawrence, Trustee Payroll 2854.00 WRECC 01-5120-578C 85.09 WRECC 01-9100-578 161.37 Yokley Machine 01-5081-742 250.00 01-5120-334A Yokley Machine 44.50 Judge Barnes reminded elected officials of the free five-hour training opportunity sponsored by the BRADD at the Cave City Convention Center January 31st. The Martin Luther King Day breakfast will be held Monday, January 16st the Methodist Church. Fiscal Court members should let the fiscal court office know if you plan to County Attorney Sam Phillips and Sheriff Hopson reminded folks that to avoid late fees and penalties, their 2022 property taxes must be paid in person at the Sheriff's Office today until 4:00 PM. Unpaid tax bills will remain at the Sheriff's Office through April 15th at which time they will be transferred to the County Clerk's Office. Sheriff Hopson reported that 94% of taxes have been collected. Motion by Chandler Second by Thurman Yes-Ali Go into executive session pursuant to KRS 61.810 (1) (c) discussions of proposed or pending litigation against or on behalf of the public agency and (g) discussions between a public agency and a representative of a business entity and discussions concerning a specific proposal, if open discussions would jeopardize the siting, retention, expansion, or upgrading of the business. (9:22 AM) Motion by Chandler Second by Thurman Yes-All Come out of executive session. (9:55 AM) Motion by Chandler Second by Thurman Yes-Ali Authorize County Judge Executive Mason Barnes to sign a letter of support for a Kentucky Business Investment (KBI) for an expanding industry in Simpson County. Motion by Poston Second by Burr Yes-All Adjourn. (9:58 AM) COUNTY JUDGE EXECUTIVE

See Attachment File January 3, 2023