COURT

Regular

Term.

Tuesday

Day,

Day of

November

20

22

Donna Rose E1701850LD

At a regular meeting of the Simpson County Fiscal Court held in the Courtroom of the Simpson County Historic Courthouse, Tuesday, November 1, 2022, at 8:30 AM

Present: Honorable Mason Barnes, Judge/Executive Honorable Marty Chandler, East MagIstrate Honorable Nathaniel Downey, West MagIstrate Honorable Scott Poston, North MagIstrate Honorable Myron Thurman, South Magistrate Honorable Sam Phillips, County Attorney Nicole Law, Treasurer Pam Rohrs, Fiscal Court Clerk

County Judge Executive Mason Barnes called the fiscal court meeting to order and opened with prayer followed by the pledge to the American flag.

Second by Thurman

Yes-All

Motion by Downey Second by Thurma Approve the minutes of the October 18th regular fiscal court meeting.

Motion by Poston

Second by Chandler

Yes-Chandler, Downey, Poston, Thurman & Barnes

Approve first reading of FY22/23 Budget Ordinance 220.244 Amendment No. 2.

Motion by Thurman

Second by Downey

Approve reappointments of Kim Roberts and Lynn Caudill to three-year terms thru December 31, 2025, to the Extension District Board as requested by the Extension

Yes-All

Yes-All

Motion by Downey Second by Chandler Authorize advertising for bids for a 2023 pickup truck for Public Works Department.

Motion by Thurman

Second by Downey

Yes-Chandler, Downey, Poston, Thurman & Barnes

Approve first reading of Zone Change Ordinance No. 920.121 pertaining to 9.406 acres of land located on Witt Road, Franklin, Simpson County, Kentucky, along the Tennessee state line, recommended by the Franklin-Simpson Planning & Zoning Commission after a public hearing on October 4, 2022, to be rezoned from AG to 1-2, with the zoning map to be amended accordingly, as requested by L & W Properties.

Motion by Downey

Second by Poston

Yes-Ali

Approve cash transfer of \$22,107.82 from the Federal Grant to the General Fund.

Second by Thurman

Yes-All

Motion by Downey
Approve budget transfer as presented.

\$2,500.00 \$6,000.00 \$895.69

01-5301-357 (service to indigents) from 01-9200-999 (transfer reserve)

02-6105-592 (truck maint/rep) from 02-6105-441 (machinery/equip) 01-5015-340 (sheriff vehicle maint/rep) from 01-9200-999 (transfer reserve)

| Action by Chandler Second by Poston | | Yes-All |
|--|--------------|---------|
| Approve bills & claims as submitted. Active 911 | 01-5120-703 | 321.40 |
| Abell Elevator | 01-5081-352 | 4480.56 |
| Alpha Pest Management | 01-5081-334A | 130.00 |
| Alpha Pest Management | 01-5120-334A | 155.00 |
| Alpha Pest Management | 01-5120-586 | 80.00 |
| Alpha Pest Management | 01-5120-334B | 50.00 |
| Amazon Capital | 01-5080-406 | 50.96 |
| Amazon Capital | 01-5160-435 | 39.99 |
| Amazon Capital | 03-5101-446 | 23.99 |
| April Pearson | 01-5070-348 | 525.00 |
| Ashley Douglas | 01-5301-332 | 270.00 |
| AT&T Mobility | 01-5015-573 | 666.60 |
| AT&T Firstnet | 01-5135-573 | 89.78 |
| Atmos Energy | 01-5020-578 | 68.66 |
| Attorney at Law | Payroll | 344.41 |
| Barren County Business | 01-5010-445 | 112.24 |
| Bluegrass Excavating | 01-5015-334 | 195.00 |
| Bluegrass Excavating | 01-5120-334A | 215.00 |
| Bowling Green Glass Company | 01-5081-742 | 1969.12 |
| Brad Harper | 01-5015-569 | 540.20 |
| Cardmember Services | 01-5160-435 | 803.70 |
| Cardmember Services | 01-5160-445A | 7.50 |
| Charles Moore | 01-5120-574 | 149.65 |
| Cincinnati Life Insurance | Payroll | 403.21 |
| City of Franklin | 01-5205-578 | 113.28 |
| City of Franklin | 01-9100-578 | 26.29 |
| City of Franklin | 02-6005-578 | 33.67 |
| CLM Port A Potty | 01-5085-334 | 102.00 |
| Colonial Life Insurance | Payroll | 5328.69 |
| Command Sourcing | 03-5101-411 | 270.00 |
| Computer Projects of ILL | 01-5015-435B | 1030.00 |
| Cory Jones | 01-5015-569 | 58.27 |
| CPI Guardian | 03-5101-445 | 809.00 |
| Crocker & Crocker | 01-5070-567 | 257.90 |
| Crown Plaza Louisville | 01-5135-569 | 403.92 |
| Division of Child Support | Payroll | 560.82 |
| Donald's Service Center | 01-5020-592 | 115.00 |



SIMPSON COUNTY FISCAL

COURT

Regular Tuesday Day, 1st Day of November 20

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|---|--|------------------------------|------------------|---------|
| | pm() 6.1 4 | 04 5400 574 | 05.00 | |
| | Ethan Neal | 01-5120-574 | 65.08 | |
| | Electric Plant Board | 01-5160-578 | 238.76 | |
| | Electronic Lighting Technologies | 01-5015-340 | 3877.00 | |
| | Estep Window Cleaning | 01-5010-411 | 75.00 | |
| | F-S Parks & Recreation | 01-5401-507 | 60336.50 | |
| | Federal Express Corporation | 01-5120-446 | 103.82 | |
| | Fifth Third Bank | 03-7100-605 | 662.43 | |
| | Gall's | 01-5015-435B | 483.39 | |
| | Gall's | 01-5015-481 | 399.25 | |
| | Gall's | 03-9100-569 | 156.97 | |
| | Gant's Complete Auto | 02-6105-592 | 90.00 | |
| | Glasgow HVAC | 01-5081-334A | 4756.94 | |
| | Global Dust Control | 01-5010-411 | 52.50 | |
| | Global Dust Control | 01-5081-411A | 47.50 | |
| | Global Dust Control | 01-5081-411B | 15.50 | |
| | Global Dust Control | 01-5080-411 | 174.30 | |
| | Good Samartian | 01-5301-357 | 2500.00 | |
| | Grace Pest Control | 01-5205-334 | 50.00 | |
| | Hillcrest Credit Agency | 03-5101-315 | 40.00 | |
| | Hi Viz Safety Wear | 02-6105-481 | 503.51 | |
| | IRS | Payroll | 47318.85 | |
| | Jay Harms | 01-5015-340 | 550.00 | |
| | Jerry Spjut | 01-5015-569 | 86.48 751.09 | |
| | Jimmy's Auto | 03-5101-340 | | |
| | Jones & Bartlett Learning | 01-5120-574 | 528.20 | |
| | KACo Benefits Group | Payroll | 59524.37 | |
| | Kellwell Food Management | 03-5101-425 | 25853.61 | |
| | Kentucky County Attorney's Association | 01-9100-569 03-9100-569 | 150.00 | |
| | Kentucky Jailers Association | | 175.00 | |
| | Kentucky Retirement | 01-5015-205 | 772.16 | |
| | Kentucky Retirement | 03-9400-202 | 80.37 8035.08 | |
| | Kentucky Revenue | Payroll | | |
| | Kentucky State Treasurer | 01-5120-513 | 293.00 | |
| | Kenway | 03-5101-411 | 2918.32 22.67 | |
| | Konica Minolta Business Solutions | 01-5010-564 | | |
| | KY Public Employees Deferred Comp Auth | Payroll | 8450.00 | |
| | Kyle Hunton | 01-5120-574 | 63.96 | |
| | Lang Company | 01-5001-564 | 63.38 | |
| | Lang Company | 03-5101-564 | 64.17 | |
| | Lee Electric | 01-5081-334A | 473.20 | |
| | Lehigh Hanson | 02-6105-409 | 1303.38 | |
| | Lowe's Lowe's | 01-5081-742 | 26.59 65.52 | |
| | Lowe's | 01-5080-406 | 6.24 | |
| | 1.00 | 01-5080-334 | 18.96 | |
| | Lowe's | 01-5080-408 | 114.20 | |
| | Lowe's | 03-5101-334 | 134.54 | |
| | Medical Waste Services | 02-6105-447 | 175.00 | |
| | | 01-5020-308 01-5015-340 | 44.54 | |
| | Napa Auto Parts | 01-5015-340 | 88.04 | |
| | Napa Auto Parts | 01-5120-574 | 300.00 | |
| | National Responder Preparedness Center Oak Tree Awards | 01-5120-446 | 28.00 | |
| | | | | |
| | Pitney Bowes Global Financial Services Postmaster | 01-5010-445 | 165.33 290.45 | |
| | Postmaster | 01-5070-563 01-5160-445A | 15.70 | |
| | Quill | 03-5101-445 | 101.47 | |
| | Robert Y Link, Attn | 01-5070-332 | 1202.50 | |
| | Rondall Gingerich | 01-5120-574 | 62.38 | |
| | Sam Scarborough | 01-5015-569 | 84.08 | |
| | Shaker Equipment | 02-6105-588 | 96.86 | |
| | Simpson Co Employee Benefits Acct | Payroll | 2679.86 | |
| | Simpson Co Gross Payroll - General | Payroll | 188248.55 | |
| | Simpson Co Gross Payroll - Road | Payroll | 19462.73 | |
| | Simpson Co Gross Payroll - Jail | Payroll | 114781.86 | |
| | Simpson County Tire | 01-5015-340 | 136.00 | |
| | Simpson County Tire | 01-5160-340 | 618.64 | |
| | Simpson County Water District | 01-5120-578C | 80.22 | |
| | Simpson County Clerk Fee Acct | 01-5120-739A | 15.00 | |
| | Southern Communications | 01-5120-739A 01-5015-435B | 137.00 | |
| | Southern States | 02-6105-447 | 115.00 | |
| | Staples Business Credit | 01-5015-445 | 350.27 | |
| | Tami's Landscaping | 01-5081-742 | 525.00 | |
| | Tennessee Child Support | Payroll | 470.30 | |
| | The Bank of New York Mellon | 01-7100-607 | 4765.63 | |
| | Tommy Link | 02-6105-447 | 9.49 | |
| | Tonys Automotive | 01-5015-340 | 539.58 | |
| | Underground Vault & Storage | 03-5101-445 | 32.00 | |
| | US Bank St Paul | 01-7100-607 | 42580.00 | |
| | Vital Signs | 02-6105-479 | 40.00 | |
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Donna Rose E1701850LD

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22 1st November Regular Tuesday Term, Day, Day of 20

Wells Fargo Vendor Financial 01-5015-564 225.00 01-5015-445 544.00 West Payment Center 7003.39 Wex Bank 01-5015-429 01-5135-429 150.36 Wex Bank 35.72 01-5080-429 Wex Bank 01-5020-429 Wex Bank 72.78 Wex Bank 01-5115-429 242.65 Wex Bank 01-5160-429 477.93 Wex Bank 02-6105-455 2962.81 03-5101-429 3243.53 Wex Bank Wholesale Supply 01-5120-334A 7.68 Wholesale Supply 01-5080-334 12.53

Judge Barnes expressed appreciation to Fiscal Court for approving the hiring of additional staff for the County Judge Executive/Fiscal Court office a couple of years ago. That action has proven to be a good one as the office has recently experienced short staffing due to a lengthy medical absence and other staff was still able to take planned time off for vacation. He reminded folks that early voting will begin at the Historic Courthouse 8:00a – 4:00p Thursday, Friday and Saturday, November 3rd ,4th and 5th. On Election Day, November 8th, polling locations will be open from 6 AM to 6 PM at the Historic Courthouse, the Ag Building at the Community Park and Simpson Elementary School on Witt Road.

01-5120-336

01-5120-578C

01-9100-578

Payroll

Second by Poston Motion by Chandler

Yes-All Authorize marking the Historic Courthouse (east) side of College Street for voter parking during the three-day early voting period as well as on Election Day, Tuesday,

Emergency Management Director Robert Palmer reported to the court that he has scheduled CPR classes with two being evening classes at the park and one class during the day at the Historic Courthouse. He requested that the door to the Emergency Management suite be included in the new security lock system which was approved at a previous meeting for the offices of the county judge executive and planning and zoning.

Motion by Chandler Second by Barnes Yes-Ali

Authorize entering into contract with AAA Systems for a security lock system to be installed on the Emergency Management door along with the all-ready approved offices of County Judge Executive and Planning and Zoning, all located in the Historic Courthouse, with the cost for this addition not to exceed \$2,999.20.

Second by Chandler Yes-All

Go into executive session subject to KRS 61.810 (1) (c) discussions of proposed or pending litigation against or on behalf of the public agency. (9:00 AM)

Motion by Downey Come out of closed session. (9:10 AM) Second by Chandler

Yes-All

2227.21

1612.00

128 46

119.87

There was no action from the executive session.

Wicked Wrench Mobile Service William W Lawrence, Trustee

Motion by Downey Adjourn. (9:12 A.M.) Second by Poston

Yes-All

See Attachment File November 1, 2022